

Living Daily By Meditation
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Those of you who have been with us the past two nights have observed that our work always begins with a meditation. In our class work, we go to a greater length in meditating, since we have a fifteen-minute period before the class begins for a solid meditation, and then sometimes we have meditation during the class and sometimes after. And, the reason is this. Without a period of meditation, and remember that a period of meditation may be as little as ten seconds, but without that it is as if we were going to do something of ourselves; whereas, by pausing briefly, a few seconds or a few minutes, it is as if we were saying, "Father, this is your lecture or your class. Our students have come here, not to hear Joel, but to hear God—the word of God—and Joel is to be the instrument. And so, I am open and receptive, and let it flow, just giving us those things that are necessary for our work."

Or, you can interpret this in your daily living. If you jump out of bed in the morning, and make your physical preparations for the day, and then run out of the house to get to your office, or marketing, or shopping, you virtually are saying, "I guess I can live this day all right. I can take care of this day for myself." And, you neglect the opportunity of admitting a divine Influence into your experience. Whereas, if you were to pause, "Father, this is your day. You made this day. You have made the sun to rise. You have given light, and warmth, and the rains, and the snows in their season. This is Your day, and You created me. You created me in the womb right from the beginning, and I am yours. Use me this day. As the heavens declare the glory and the Earth showeth forth His handiwork, so must I show forth the glories of God. Let me glorify God today. Let God's Will be made manifest in me. Let God's Grace flow from me, through me to all those whom I meet."

Or, another day, in that brief pause for inner communion, "Father, it is Thy intelligence that I need today, not my limited wisdom but Thy infinite Wisdom. And, I need all the love that You can fill me with today. Give me Thy Wisdom, and give me Thy Love." You see, a great humility has taken place within you, that great humbling of Spirit that says, "Father, without Thee I can do nothing. Without Thee, I can be nothing." Again, another day and you may have very serious problems to face this day, things that may be beyond your own ability, beyond your own understanding, beyond your own strength, or even beyond your own financial capacity. And, in turning within, you might remember this, "He that is within me is greater than any problem in the world." Or, "He performeth that which is given me to do. He perfecteth that which concerneth me." You see, in our work, the Bible is our basis. While I could give you similar passages in all of the Scriptures of the world, and you can find them for yourself, nevertheless, there are enough in the King James or other translations of our Bible for everyone's need.

I always recommend to our students in class that they own a red-letter edition of the New Testament in which all of the words spoken by the Master are printed in red ink; because, by referring to them everyday, they become engrained in consciousness. It isn't that we memorize them. It is that after reading them often enough, they remain with us. In the same way, there are other little helps; Runner's Bible and Bible texts in which people who have studied the Bible seriously for years have selected many marvelous passages under different headings. And, to refer to those is helpful, remembering that vain repetition will get you nowhere. Vain repetition is of no value, but to refer to these scriptural passages and accept them as promises—God's promises to man—gives us an inner confidence, an inner assurance to carry with us during the day.

Eventually, you would rise higher in meditation than this earlier form. This form that I am giving you now is the very simplest form of meditation in which, for a brief period, it may only be a few minutes, you close your eyes, much as the Master said: Go within. Shut the door. Get into your inner sanctuary and pray. Don't pray asking for anything. Pray in recognition of "Son, thou art ever with me. All that I have is thine." That's a divine Promise from God to His Son. You become a Son of God in proportion as you fill your soul, your consciousness with these promises and learn to rely on them. "All right Father, thou hast said that I am ever with thee, and all that Thou hast is mine. Just grant me that assurance today that Your Love is with me, Your Wisdom guides me, Your Presence upholds me." That's enough to start you out on your day.

And, another day, "Thy Grace is my sufficiency in all things. Thy Grace. I pray not for dollars or donuts, just for Thy Grace. Thy Grace is my sufficiency. I'm satisfied if I know, Father, that Thy Grace is with me. That's all I ask. I know it will be tangible as manna from the skies, if necessary, as a cruse of oil that never runs dry, as loaves and fishes that keep multiplying. Whatever my need, Thy Grace supplies." And, so it is, another day, "He performeth that which is given me to do. Father, I have great tasks today beyond my understanding, or beyond my strength, or beyond my financial capacity. And so, I must rely on Thee. Thy, Thy will be done. Thou performest that which is given me to do."

And so, each day you will find some scriptural passage or promise that you can take into meditation with you to give you an ever-assurance that you're not alone in this life, that since God.... And, you know, one of the greatest, one of the greatest joys in our whole life is to be able to remember that God formed us in the womb; because, you see, with that assurance we can know that God knows us, knew us right from the beginning, and will never let us out of Its sight. That, since God has created us, even in the human sense, right from the womb, God will be with us in the valley of the shadow of death. There's no greater gift that we can have than a constant assurance that God knows us and that God cares, but no one can have this who neglects the continuous, conscious realization of it. No one can have this by neglecting. Always, Scripture says, "Thou will keep him in perfect peace whose mind is stayed on Thee." Whose mind is stayed on Thee, whose thought dwells in God. The 91st Psalm doesn't promise immunity to this world. In fact, it says a thousand shall fall, ten thousand shall fall; it shall not come nigh. Whom? Thou,

you who dwell in the secret place of the most High. Remember that. The promise of immunity isn't a man whose breath is in his nostril. The promise of immunity isn't to the men and women of this world. The promise of immunity from evil is to those who dwell in the secret place of the most High, who live, and move, and have their being in God awareness, God consciousness.

Christ Jesus reaffirms this in the 15th Chapter of John. And that, too, is something to carry with you as a remembrance. It is a pamphlet called, "I Am the Vine." I don't know whether it's available here. It may be, but if not, Miss Steloff can get it. And, it's based entirely on the 15th Chapter of John in which we learn this, "If you abide in the Word, and if you let this Word abide in you, you shall bear fruit richly. But, if you do not abide in this Word, if you do not let this Word abide in you, you will be as a branch that is cut off and withereth." Now, many people ask the question over and over again, "Why, if there is a God is there sin, disease, and death?" And, usually, when they ask that question of those trained in religion, they get some answer like was published in a magazine a year or two ago, "We don't know." The minister, the rabbi, the priest says, "We don't know why there is a God, and why we suffer sin, disease, and death." But, we do know to tell you the truth. We do know. Not only does the Old Testament say that you must "dwell in the secret place of the most High," but Paul says, "You must pray without ceasing." And, Jesus says, "If you dwell in this Word, if you let this Word abide in you, you will bear fruit richly, because it is your Father's pleasure that you bear fruit richly. God is glorified in this that you bear fruit richly. In no other way is God glorified." But, he makes it very clear, "If you do not abide in this Word, and if you do not let this Word abide in you, you are as a branch that is cut off and withereth."

And, so it is that my particular work for twenty-five years, twenty-seven years, has shown me that in proportion as I live in this Word and let it live in me, do I have a harmonious, fruitful, human life, and experience. I have some problems, but what of it? What of it? I have God's Grace, not only to prevent problems ninety percent of the time but to help me through the problems when they arise the other ten percent. And so it is, I don't believe that anyone is promised complete immunity from the discords of life while they are on Earth living a family life. In other words, while they're assuming the burdens of others who are not living the spiritual life. There must inevitably arise problems, but what of it? Through these problems, we rise higher in experience. But, this I have learned for me and through so many of our students over these many years that harmony is brought into our daily living, harmony of mind, of peace of mind, of body, of soul, of purse, of business, of relationships, in proportion as we develop just that enough humility to be able to say, "Father, this is Your day, and I am Your Child. Use this day and use me. Thou will perform through me. Thy Will, will be done through me. Let Thy Love flow through me." That is abiding in the Word.

Now, to do that once a day opens the door for God to enter our daily life, so that it is no longer we alone who are living, but as it would appear to be, two of us, a Presence always with us. When we advance to the place where we are setting aside two or three such periods, even though they may be for two minutes, or three minutes, or five minutes each;

when we are setting aside two, and three, and four such periods a day, we are bringing that spiritual Presence, not only into our lives but into our continuous relationship, into every relationship on Earth. We are then really abiding in a transcendental Presence, and we are finding that there is a transcendental Presence abiding in us, a Something that can not be described. Some people have called it the “Christ.” Some have called it the “Spirit of God” or “Presence of God.” Some have called it the “Angel of the Lord.” It makes no difference how you name it. You really come to find that there is an inner Presence. Later, you’ll find *It* goes before you to make the crooked places straight. You’ll find that *It* walks right beside you as a constant protection. And, if you look around, *It*’s walking in back of you to make sure there’s no knife stabs from there.

Yes, the object of this life of meditation is not the meditation itself. Meditation is the means through which we attain an awareness of an inner Presence, an inner Power, an inner Protection, an inner Guide, an inner Guardian. And, eventually, we come to a place described best by Paul, “I live; yet not I. Christ is living my life.” You ultimately reach a place where, without any conscious effort, there is a surrender of the self and a continuous flow, almost as if it were over this shoulder; and you never make a move without opening this inner ear for *Its* guidance, for *Its* message, and *It* tells you which way to go. It is really living a double life. It is living what appears to be a human life outwardly but a life lived by Grace inwardly; a life that we do not live ourselves, but we receive inner impulses, inner instructions, inner help all along the way.

Those who have been close to me in these last years have witnessed a couple of very strange experiences of that kind. Some of them are of such a nature that you do not look on them as miracles. In fact, you hardly recognize that anything other than your normal life is going on. But, once in a while, something will take place of such a startling nature that you know right well that you’ve been witness to a miracle. And, one of those was, some years ago, sitting at my desk in Honolulu, I heard the Voice within me say, “Go to New York in November, wait there a few days in December, and then go to London.” And, that was a very strange message to hear poured out audibly in words, and that seemed so strange for this reason. I could understand going to New York, because there were some students that we knew of in New York studying the writings, and some had expressed the hope that I would come and give a class. So that was understandable. But, what about London? I had no reason to go to London. None in the world. So far as I knew, there might be twenty, or thirty, or forty people in England who had found The Infinite Way writings; but beyond that I had no knowledge of any work there or any activity. So, why London? Well, the strange part is this that I went right out to the ticket office and ordered my ticket for New York and London.

Well, the work went very successfully here in New York. We had two, no, I think four very fine classes; and they came to an end on November 30th. And, there was nothing to do but sit around and wait. And so, I ordered a passport and had it delivered and then just waited. And, I think it was on the 4th of December that the Voice came again and said, “Go tomorrow.” Over to the office, bought a ticket, and tomorrow I was on the way to London. And, the strangest thing was arriving there and going to a small hotel where they

had reserved a suite and sitting down saying, “Well, Father, I’ve gotten to London but now why? What do you want me to do in London? I have nothing to do here, no one to see, no mission; but I’m here.” And, I just waited. I sat in that chair and waited. And then, a thought came to me, “Well, you do have the names of a dozen people who have written you that they found The Infinite Way. Why not drop them a line and let them know you’re here; and if they’d like to phone you or visit you, why, you’re here.” I did. I wrote about a dozen short letters to that effect.

I sat down in the chair again, and I said, “All right, Father, what’s next?” “Oh, well, you’ve been wanting to meet Henry Thomas Hamblin. He’s been wonderful to you and his magazine and said nice things about The Infinite Way. You want to meet him. Get in touch with Mr. Hamblin.” So, I got in touch with Mr. Hamblin, made an appointment to visit him down at his home two hours from London on Thursday. “All right, now that’s done. What next?” And, there was no answer. But, Thursday morning, I awakened early, ready to go out to see Mr. Hamblin, and before I left the mail came. And, with it, a letter from Sweden, saying that “a group of fifteen students were studying The Infinite Way, and they had first learned of The Infinite Way from a Christian Science practitioner in London named Miss So and So. And, would I ever think of coming to Sweden to talk to these fifteen students?”

Well, things are beginning to happen. So, I went to visit Mr. Hamblin, and, needless to say, it was a joyous experience and has been ever since. We are very closely united, not only Mr. Hamblin and I but his entire family. And, during the day, I asked him if he knew a practitioner by this name. “Oh,” he said, “yes. She buys copies of “The Infinite Way” fifty at a time for her patients. And, they’re so grateful that we introduced the subject to her that she sends us a check every month in gratitude.” “Well, I must meet this lady.” When I get back to London, I looked up the practitioner and found that she not only wanted “The Infinite Way” but the other writings. “Well, we can’t make them available to you, because you can’t send money to America; except, well, of course, but I can send gifts to you.” “Oh no, we don’t want gifts. We want the books, and we want them on sale.” “Sorry, you can’t have them. Wonder if you would go to this publisher and talk to him about it?” Result? Five of The Infinite Way books are now published by that publisher in London, three by another publisher in London, five more being published in 1957 in London.

Can you imagine all of this coming out of a Voice saying, “Go to London.” It’s almost incredible. And, beside that, through that trip to London, I did make the trip to Sweden. Then was invited to Holland. And, now we have a German edition of “The Infinite Way.” And, we have a Holland-Dutch edition of “The Infinite Way,” and there is a Danish publication in translation at the present time. Oh, what all came out of that little visit to London, I can hardly tell you. Friendships. Student bodies. There are tape recording meetings all over England—London, Manchester, Blackpool, Edinburgh. There are tape meetings in Holland and in Sweden. There are books being published in Zurich, Switzerland, in The Hague, in Holland. It would take too long to tell you all the miracles

that have happened, because the Voice said, “Go to London” when I had no business to go there. And, that was that.

The other experience was similar to it when an invitation came to go to South Africa. And, at that time, I had had letters from between twenty and thirty students of Infinite Way writings in South Africa. Now, I don't have to tell you it's 10,000 miles to reach there after you get to London. And, it's 10,000 miles to reach London from Honolulu. And then, it's 16,000 miles to get back to Honolulu from South Africa. So, you know, we're talking not only in tens of thousands of miles but quite a lot of thousands of dollars. But, when the Voice said, “Go to South Africa to see thirty people,” believe it or not, I went. And, do you know what I found there? Eight hundred people who were reading Infinite Way writings. Eight hundred. South Africa is one of the very biggest fields of activity for The Infinite Way work. On this last trip—and within six months I went there twice—and on this last trip found in two bookstores over three hundred and fifty copies each in each store of my writings. You know, there's only one bookstore in all the United States that has that many copies of my writings. It's a miracle these things that happen when you live by the inner Voice.

Now, remember, that Voice doesn't always make sense according to the human standard. Don't expect always that you'll immediately agree that what that leading says to you that you ought to do. You have to very often train yourself to be obedient, because it sounds so foolish. But, learn to obey, and never be afraid of making a mistake. Never be afraid of a failure. It's a more terrible thing to go through life without a mistake and having accomplished nothing than to make a dozen good mistakes but really do something worthwhile. Don't be afraid of mistakes, and don't be afraid of failures. None of them are fatal. None of them are forever. Success is forever. Harmony is forever. Peace is forever, but failure is only for a day. Don't be afraid of failure. Don't be afraid of making a mistake, because life isn't worthwhile if you don't accomplish something; and I don't know how anyone accomplishes something without a few mistakes along the way. But, I find in our experience that most people fear to make a mistake. And, most of all, they fear to have a failure. They don't want people to think them as a failure. I don't know why not. At least you must say this of a failure, “They tried to do something.” So, don't be afraid to follow that Voice, even if at first it misguides you, even if it leads you into mistakes. Don't be afraid of it. It won't harm you. You're mistakes will be forgotten in the end, but *the right things will be permanent and eternal.*

Now, this whole message of The Infinite Way, and you heard Mr. Starkey say, “We have no organization. We have no memberships.” And, that's absolutely true, and the reason is this. The Infinite Way is a presentation of this truth that if you find, make contact with the kingdom of God within you, you will be living in and through God the rest of your days. And, you won't need me, and you won't need a membership with me, and you won't need to be under obligation to me. You will have yourself, and you'll have your contact with God, and you'll have your friendship with me, or those of us on the path; and if you like you can even be grateful. But, that's as far as it has to go. *The rest is your life with your inner Self.* And, if in any way, I can contribute to revealing to this world the

great blessings that come when we have no other reliance than on that Infinite Invisible that is within each and every one of us, I will have fulfilled my little mission on Earth, and I'll be happy and satisfied.

You see, it has been said that in this work there develops in us a sort of I-am-my brother's-keeper attitude, a desire to help and share with others on the way. And, that is absolutely true. The reason is this. We are not men, as we seem to be. That is only the outer appearance. We are actually divine Consciousness, spiritual Consciousness. We are really God expressing Itself as our individual selfhood. We are really and truly all that the Father is; and, therefore, when that realization comes to us that there is this spark of Divinity, it is *It* that wants to push it out and bring everyone else into the awareness of *It*. It isn't that we have any personal responsibility for each other. It is that this *God thing* that we have achieved or attained wants to reach out and take everybody into *Its* grasp and reveal Itself to everybody—and so it is with me.

I have this tremendous urge that drives me around the world, not trying to make converts, not trying to attain memberships, trying merely to say, "Oh, my brothers and my sisters, come on. Please believe me. There is a kingdom of God within you. There is a God center within you that you can reach. There is a divine Presence within you. There is an Angel of the Lord within you. God formed you in your mother's womb. It wasn't man who did it. It was God to create Itself on Earth, to manifest Itself on Earth, to show forth *Its* glory on Earth. That's why you were born. You're not fulfilling that. Oh no, you're far from fulfilling it in these earthly things, but that is your destiny; and you can come back into fulfillment once you make contact with *It*. And, then do you know what you'll find? You never have to steal from anybody. You never have to lie to anybody. You never have to cheat or defraud. You don't have to beg or plead. You have access to a divine Source and never again do you need man whose breath is in his nostril."

We had one of those wonderful experiences in Hawaii some years ago when a group of students came to me and said, "You know, you ought to have a place here, a home with a lot of ground around it. And then, when your students want to come, they have a place to come to. They can visit you. They can be taught. And, they can go away refreshed." And, you know, speaking far too quickly, I said, "Oh, well, if there is ever a need for such a thing, I'm sure the students will provide it, and I'll be glad to sit there." And, you know, I awakened in the middle of the night, and the Voice said to me, "You taught them wrongly." "What did I do?" "You taught them incorrectly." "What do you mean?" "Students don't provide a place for a teacher. A teacher provides a place for a student, and thereby proves that God's Grace is sufficient, and he doesn't need the students. It was the Master who fed the multitudes, not the multitudes who fed the Master. It was Paul who supported seven churches, not seven churches who supported Paul." "Oh."

So, the very next day, I sent for those same students, and I said, "Uh-oh, this is all wrong. If ever a place is really needed like that, I'll provide it; and you'll be invited to come." And, we have it. We have it. We have a little home that is just room enough for one person to live in, but there's enough ground around it for lots to visit there, and a

beautiful garden to sit in, and groves of coconut trees to sit under, and prayer gardens. Everything that's possible is there for that purpose, and the students never had to provide it. Incidentally, I didn't either. It just appeared. It just appeared, and God's Grace said, "There it is." And, there it is.

You see we must learn this lesson. Man doesn't support the church, nor does man owe an obligation to support the church. The church is God's instrument for supporting man, spiritually. It is God that imparts Himself to man through the instrument of a church, or a churchman, or a churchwoman. And so, it is always the teacher's function to support the students and not the students to support the teacher. It is the teacher's function to show forth that God's Grace is sufficient to feed multitudes. Then, the students must go likewise, do it in their experience, in their families, in their community. And, they must learn that since God planted Himself in the midst of you, God planted His infinite abundance in the midst of you; and you must be willing to go out and share it with all those who have not only legitimate demand upon you but those whom at the moment you may think have no legitimate demand upon you. Do you see how this reverses everything? *Nothing must come to you or to me. Everything must flow out from us.* And, by means of what? Please listen. That Presence. That Presence in me heals, supplies, multiplies, teaches; and that Presence in you will perform every legitimate function of your life, in business, in the home, or in the spiritual relationship with each other. You can't do it, and I can't do it. But, this spiritual Presence realized within us, *It* will do it. *It* will always do it. You will always be able to say with the Master, "The Father within me doeth all things," or with Paul, "I can do all things through Christ, which strengtheneth me. I live; yet not I. Christ performeth that which is given me to do."

None of this can come to pass in your life, unless you bring it to pass by the consecration to the activity of meditation that is the *state of humility* by which you empty out yourself and make room for the "imprisoned splendor" to escape. It is already within you. It doesn't come to you. Even this divine Presence is within you. You must make room for that Presence to escape and perform *Its* functions in your experience.

Now, heretofore, we have heard of meditation. Heretofore, we have known that there were benefits to be attained through meditation. Now, I am in great hope that these two books, "Practicing the Presence" and "The Art of Meditation," will fill the function of making practical the art of meditation in the experience of all those who wish to dedicate themselves to that purpose. It is a dedication. Please believe me. It is a dedication and a devotion. It isn't something that you can treat lightly, because it won't come to you in that way. It is something in which, first of all, you must make the agreement, "Yes, life would be wonderful if there were a divine Presence within me to go before me and make the crooked places straight; if there were something within me that I could rely on to support me, to maintain me, to sustain me, to guide me, and lead me, and direct me. Yes, I can acknowledge that life would be beautiful, if I had a divine Presence within me to do all of these things." Well, there is. But, it will take devotion. It will take practice and consecration, so as to remember a dozen times a day to make no move without *It*, make no move at least without acknowledging *It*.

You know, there are three or four times a day when we eat that provide opportunities for saying, "Thy Grace has set my table." That is an acknowledgment. "Thy Grace." It isn't that I went out and earned a living. It isn't that I have somebody to support me. Behind all of that is "Thy Grace has provided it." There isn't a moment in the day when we cannot find some reason to say, "Thank you, Father," for something. And, very often we have nothing to thank the Father for, except perhaps that the sun is shining but even that is an acknowledgment of something. And, that will lead to a second one.

And so, we come back now to where we were last night. And, I want to repeat this for you. *Infinity is within you at this and at every moment. All that the Father hath is embodied within you at this minute. All spiritual Wisdom, all divine Grace, eternity, immortality, infinity; all of these are embodied within you at this and at every single moment. All that the Father hath is yours.*

Now, let us begin to demonstrate this, to prove it, to manifest it, to show it forth. And, there's only one way we can do it. The Hebrew Master demonstrated it for a poor widow who was so poor that she was about to lose her son. And, he started with, "What have you in the house?" And, she said, "A few drops of oil." And, he said, "Pour." And then, Christ Jesus demonstrated this same Principle when there were multitudes to be fed. "What have we?" "A few loaves and fishes." "Break and divide." And so, we are going to start in this very moment, and I am going to say to you, "What have you in your house?" Now, you search around in there, and see if you cannot find a Bible passage of truth, or a mite of love to express to someone, or some forgiveness. Someone, somewhere, sometime has offended. See now if you can find two drops of forgiveness, or some love to share with someone, or perhaps you have an enemy for whom you can say a prayer. Find something in your house now in this minute of our meditation; and begin to let that which you find there flow—silently, secretly, sacredly. Keep it flowing. And, as you do, be receptive to see. Don't make up statements. Don't make up thoughts. Be patient. Wait for them to come to you. Something more will come. To some of you already a second something has come, so that there was your original idea or thought, and now there has been one added to it.

Now, contemplate both of those things that are in your mind. Think of their meaning. Think of their possible effect in your life or in the life of another. As you ponder these two things, sometimes gently, but sometimes with an explosion, a third thing comes into your thought. Something you hadn't heretofore thought about. By now, you should have at least two things that you're contemplating, possibly three. And, where are these coming from? From *within* you. Remember, they have always been there, but now you are letting them out, letting out some love for someone, letting out some forgiveness for someone, letting out a prayer for someone. Or, has some truth come to you about which you had never thought before? It was there all the time within you. Now, that within, that within-ness is the Storehouse. That is your individual Storehouse, yet it is infinite, because it is God. The kingdom of God is within you, and you are now drawing on that infinite Storehouse, so that if you were called on to feed everyone in this room now, you

wouldn't have to say, "I haven't enough dollars stored up," or "Haven't enough food in my storehouses and barns." You'd say, "Yes, yes, I will take what I have and break and share."

If there is not enough love in your life, it is only because you are not loving enough; and that means you're not tapping the infinite Source of Love within your own being. Now, let that Love flow out. Let it flow out. Love this world. Love the sun, and the moon, and the stars, and the plants, and the flowers. Love all those people whom you know are working, giving their life blood to bring about world peace. Forgive those that are opposing it. Let Love flow out. The Love that flows out from this infinite Storehouse within you will be the bread of life that will come back to you.

Uh-huh, Truth. One statement of Truth after another, let it flow. Let Truth flow out from you into this world. The more Truth flows out from you into the world, the more Truth you have. All of this is God expressing Himself through you. You, now, are an instrument through which God's Truth is flowing out into consciousness. You don't know where this Truth is going or who it's blessing. You don't know who's feeling this Love that's flowing up from within you, but it isn't your love. It's God's. You are just an instrument through which it's flowing.

All right. Do you see, now, always begin by realizing that Infinity lies within you. Allness. That you are seeking nothing to come to you. You are never seeking to get, to acquire, to achieve. You're seeking only to let God's Grace flow through you. You, the instrument for God. You, the Son of God. Even Jesus said, "I can of my own self do nothing. It's the Father that's flowing through me and doing these mighty works." So do we come, in the same way.

Now, all of you undoubtedly have someone looking to you for spiritual blessings, someone who expects you to do healing work for them, or pray for them. This is the way you begin. Don't start by saying, "I haven't enough understanding, or I haven't read enough books, or I'm not experienced enough." Start with the two drops of oil you've got and say, "All right, I'm going to undertake that which is expected of me. I'm going to pray for your health, or for your supply, or for your wellbeing. And, I'm going to do it in just this way. I'm going to know the Truth about God. How much Truth do I know about God? Well, let us see. One thing I know, God is Omnipresent. The very place whereon I stand is holy ground. Therefore, all of God's Presence and all of God's Power is flowing to us in this experience. I know that where God is, there can be nothing but good. In God's Presence, there couldn't be sin, disease, death, lack, limitation. In God's presence is the Allness of good, and God is here where I am. God is here where you are. The place whereon thou standest is holy ground."

What else do I know about God? Oh, God is the only Power. We're taught that we must have no other powers but God. So, there can be no power to this condition. There can be no negative powers on Earth. In the presence of God, there is only one Power. God is the all Power. God is the.... Ah, something else comes to me. God, being infinite, God must

be the only Life. Well, God is your life. God is my life. If God is life, life is eternal and immortal, without sin and without disease, without blemish. God's Life is perfect. Your life is perfect, because God is your life. What else do I know about.... Oh, I know, I know God is Love. Oh, well, God loves His child. God loves His universe. God loves His Son. Oh, He gave His Son to this world. God's Love engulfs us. God's Love is our protection, our sustaining influence. God's Grace is our sufficiency. I trust God with your life, your mind, your being."

And, do you not see how you can keep this up endlessly? You will be knowing the Truth about God. And, the only treatment there is, is the knowing the Truth about God. Keep knowing all of the Truth about God that you possibly can, until something wells up within you, and it says, "Ah, God is on the field." Or, a release comes, and you'll know that God is on the field. And then, you watch the harmony that comes in the experience of those to whom you're reaching out with blessing.

Well, I think that gives you an idea of what The Infinite Way work is like. And, I think it gives you an idea of what you will find in these books that teach us meditation and what the fruitage of the meditation can be. Only remember this. There are no easy paths. There are no shortcuts. It will be the degree, not of our teaching, the degree of your devotion, the degree of your consecration that will determine what fruitage will come into (the tape cuts off here).